## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2000

optication or Docket Number 09/8/48/695

|  |  | CLAIMS AS   | (Column         |             | (Colum                          | nn 2)            |     | MALL EN      |                        | OR            | OTHER<br>SMALL I |                        |                  |
|--|--|---|-----------------|-------------|---------------------------------|------------------|-----|--------------|------------------------|---------------|------------------|------------------------|------------------|
| TOTAL CLAIMS   |  |   | 81              |             |                                 |                  | 1   | RATE         | FEE                    |               | RATE             | FEE                    |                  |
| FOR  |  |   | NUMBER FILED    |             | NUMBE                           | ER EXTRA         |     | BASIC FEE    | 355.00                 | OR            | BASIC FEE        | ·710.00                |                  |
|  | AL CHARGEAE                                    | HE CLAIMS   | RI minus 20=    |             | . 7                             |                  |     | X\$ 9=       |                        | OR            | X\$18=           | 18                     |                  |
| _  |  |   | minus 3 =       |             | •                               |                  |     | X40=         |                        |               | X80=             |                        |                  |
| INDEPENDENT CLAIMS 3 minu MULTIPLE DEPENDENT CLAIM PRESENT |  |   |                 |             |                                 |                  |     | A-10=        |                        | OR            |                  |                        |                  |
|  |  |   |                 | _           | -                               |                  |     | +135=        |                        | OR            | +270=            |                        | Ìò               |
| . 11 f   |  | in column 1 is  |                 |             |                                 | olumn 2          |     | TOTAL        |                        | OR            | TOTAL            | 728                    | 8                |
| 5  | 2-05-01  | _AIMS AS A<br>(Column 1)  | MENDED          |             | (T   <br> mn 2)                 | (Column 3)       |     | SMALL        | ENTITY                 | OR            | OTHER            | ENTITY                 | ш                |
| Ĭ  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                 | NUA<br>PREV | HEST<br>MBER<br>NOUSLY<br>O FOR | PRESENT<br>EXTRA |     | RATE         | ADDI-<br>TIONAL<br>FEE |               | RATE             | ADDI-<br>TIONAL<br>FEE | AVAII ABI E COPY |
| AMENDMENT  | Total  | • 25  | Minus           | • ×         | 2.7                             | - 4              |     | X\$ 9=       |                        | OR            | X\$18=           | 12                     | }                |
|  | Independent                                    | • 3   | Minus           | ••••        |                                 | =                |     | X40=         | ·                      | OR            | X80=             |                        |                  |
| 3  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                 |             |                                 |                  |     | +135=        |                        | OR            | +270=            |                        | PEST             |
|  |  |   |                 |             |                                 |                  |     | TOTAL        |                        | 4             | L                | 12.                    | POI              |
|  |  |   |                 |             |                                 | A                |     | ADOIT, FEE   |                        | <b>J</b> OH   | ADDIT. FEI       |                        | Por              |
|  |  | (Column 1)  |                 |             | umn 2)                          | (Column 3)       | 1   |              | ADDI-                  | 7             |                  | ADDI-                  | 1                |
| B TN   |  | REMAINING<br>AFTER<br>AMENDMENT   |                 | PRE         | MBER<br>VIOUSLY<br>ID FOR       | PRESENT<br>EXTRA |     | RATE         | TIONAL<br>FEE          |               | RATE             | TIONAL                 |                  |
| AMENDMENT  | Total  |   | Minus           | ••          | _                               | =                |     | X\$ 9=       | ľ                      | OR            | X\$18=           |                        | ]                |
| MEN  | Independent                                    | •   | Minus           | •••         |                                 | -                |     | X40-         |                        |               | X80=             |                        | 1                |
| 1  | FIRST PRESENTATION OF MULTIPLE DEPENDEN        |   |                 |             | NT CLAIR                        |                  | 1   | +135=        |                        | OR            | +270=            |                        | 1                |
|  |  |   |                 |             |                                 |                  |     | TOTA         |                        | ┫~            | YOY              | <del>d</del>           | 1                |
|  |  |   |                 |             |                                 |                  |     | ADDIT. FEI   |                        | JOF           | ADDIT. FE        | :El                    | 1                |
|  |  | (Column 1)  |                 |             | GHEST                           | (Column 3        | 4   |              |                        | <b>-</b>      |                  | I ADDI-                | 4                |
| MTC  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                 | NI<br>PRE   | UMBER<br>VIOUSLY<br>UD FOR      | PRESENT<br>EXTRA |     | RATE         | ADDI-<br>TIONAI<br>FEE | ł             | RATE             |                        |                  |
| AMENDME  | Total  | •   | Minus           |             |                                 |                  |     | X\$ 9=       |                        | OF            | X\$18=           |                        |                  |
|  | Independent                                    | •   | Minus           |             |                                 | •                | 1   | X40=         | 1                      | or            | Ven              | -                      | 1                |
| E  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                 |             |                                 |                  |     | -            | +-                     | 1             | 070              | 1                      | 1                |
|  |  |   |                 | -h 0 -      |                                 | ockerno 3        |     | +135=        | ļ                      | _OF           | `L               |                        | -                |
|  | If the "Highest N                              | umber Previously  | Paid For IN T   | HIS SPAC    | )E 18 1853 T                    | men 2v, wher 2   |     | ADDIT. FE    | E                      |               | ADDIT. FI        |                        | 4                |
| 1 "  | ithe "Highest N:<br>The "Highest N:            | iumber Previously<br>amber Previously I   | Paid For (Total | d or indep  | endent) is                      | the highest num  | ber | found in the | appropriate            | pox (u        | column 1.        |                        | 200              |
|  | If the "Highest N                              | tumn 1 is less than<br>tumber Previously<br>tumber Previously<br>umber Previously I | Paid For IN T   | HIS SPAC    | )E 18 1853 T                    | men 2v, wher 2   |     |              | E                      | Of<br>book in | ADDIT. P         |                        |                  |